

Date.....4/12/83.....

Permit No. 83-47

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: DENNIS M. FLIGO Address: 37 MINUTEMAN RD.
2. Location of Proposed Construction: 37 MINUTEMAN RD LOT D #33
3. Purpose of Construction: WATER + GAS LINES
4. Length of Cut: 12'
5. Width of Cut: 2'
6. Width of Existing Pavement: 24'
7. Type of Existing Roadway Surface: ASPHALT Type of Curb: NONE
8. Type of Existing Sidewalk Surface: NONE Type of Shoulder: NO DIRT
9. Date of Street Opening: From..... To.....

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Witness my hand and seal,

Signature of Applicant.....*[Signature]*.....

Special Instructions:

1. This permit is issued for driveway access construction only and does not permit excavation of the paved surface of Minuteman Road.
2. The Gas Company obtains permits for their own service connections.
3. If the water service requires excavation of the paved surface of Minuteman Road then a separate permit must be obtained and a separate \$500.00 bond posted. The Acton Water District should be contacted to arrange for this work.

cc: Acton Water District

INSP. 11-28-83

D. A. E. D. H.

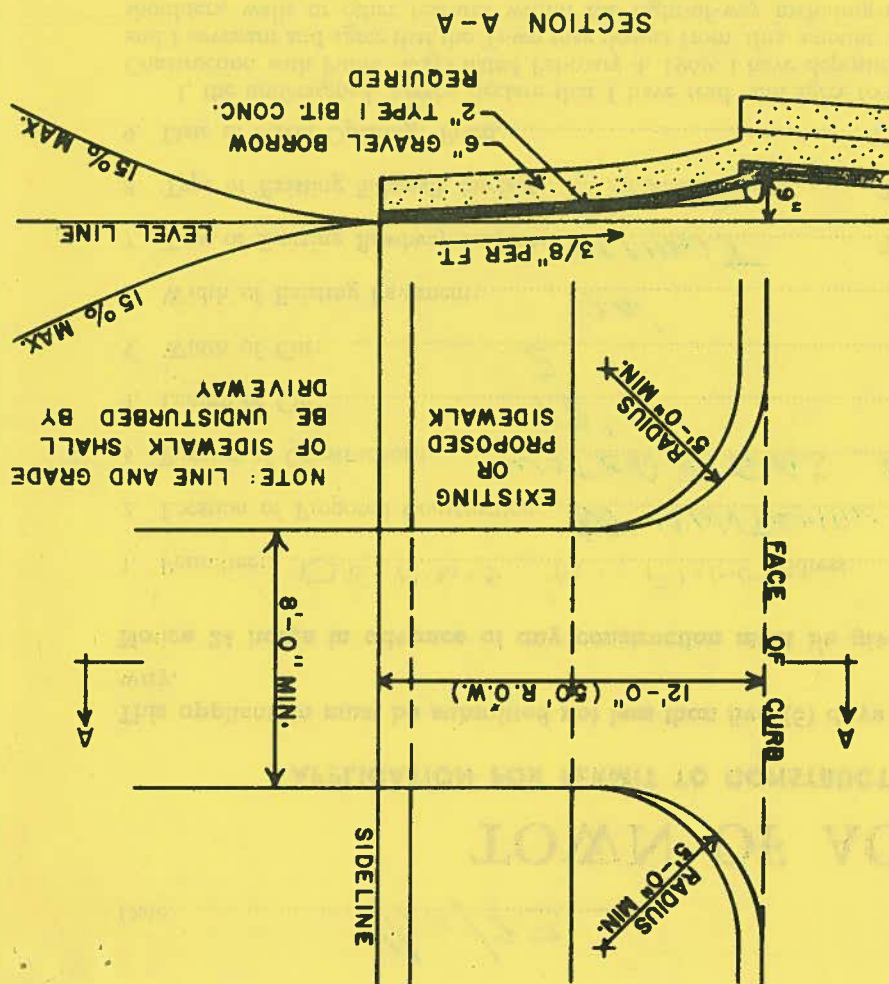
- 1) ROAD PATCHED O.K.
- 2) SHOULDERS O.K.

Permit Issued: Date APRIL 13, 1983 By: *[Signature]*

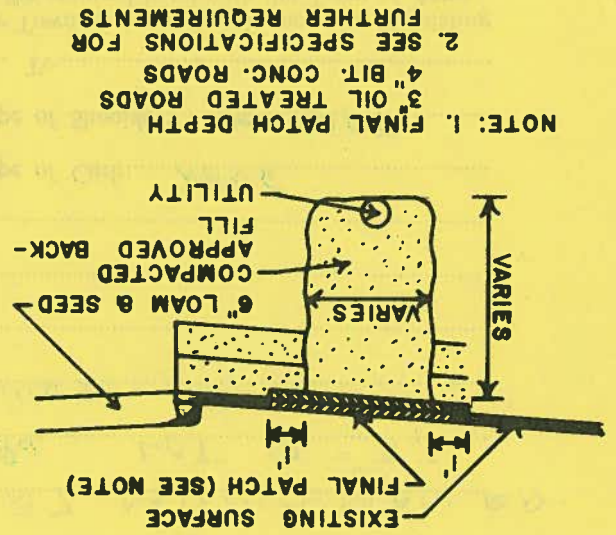
Application Denied: Date..... By:.....

Work Inspected and Approved: Date NOV. 28, 1983 By: *[Signature]*

TOWN OF ACTON TRENCH DETAIL FEB. 1969 NO SCALE



SKETCH



NOTE: 1. FINAL PATCH DEPTH
2. SEE SPECIFICATIONS FOR
3. OIL TREATED ROADS
4. BIT. CONC. ROADS
FURTHER REQUIREMENTS

Date: December 6, 1983

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # 2160 Bank University Bank & Trust

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of \$250.00 to Dennis M. Fligg

which is being held as security for "Permit to Construct Within
a Public Way" # 83-47, Located at 37 Minuteman Road,
for authority see Section II - A specification for regulation of
construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed: *David J. Albert*

Mail to:
37 Minuteman Road
Acton, MA. 01720

Date: April 12, 1983

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 2160 Bank University Bank & Trust

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of \$250.00 from (Applicant) Dennis M. Fligg

as security for "Permit to Construct Within a Public Way" # 83-47

located at 37 Minuteman Road; for authority

see Section IV-A, Specifications for Regulating Construction Within

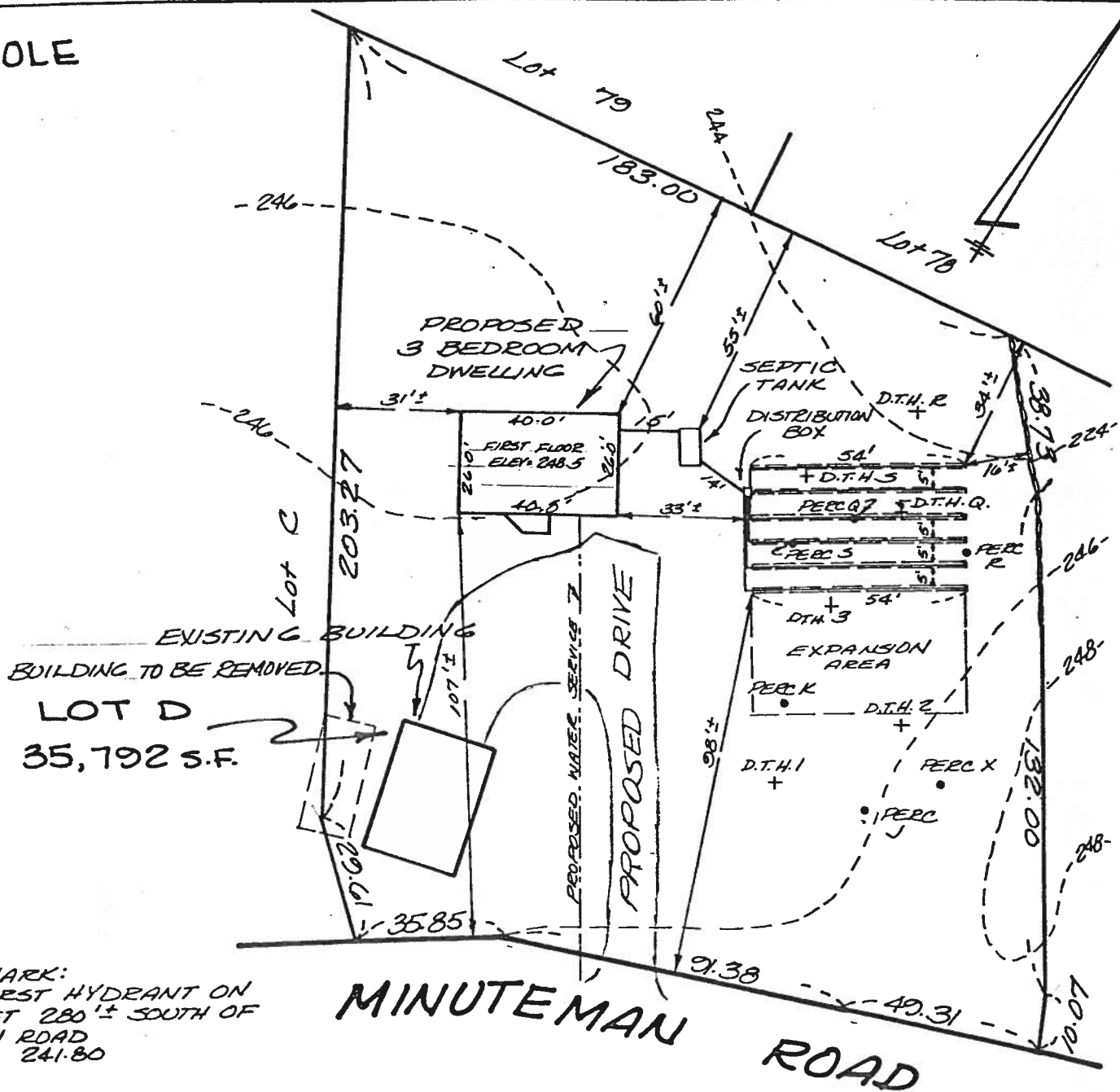
Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Allen
Asst. Town Engineer

TEST HOLE

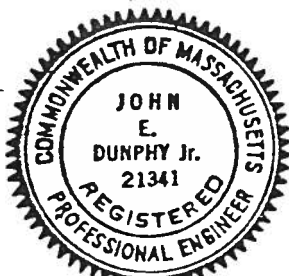
SEE
ATTACHED
SHEET



BENCH MARK:
TOP OF FIRST HYDRANT ON
JOHN SWIFT 280'± SOUTH OF
MINUTEMAN ROAD
TOP NUT = 241.80

RECEIVED BOARD OF HEALTH
DATE: MAR 30 1983

PLOT PLAN OF LAND
IN
ACTON • MASS.
FOR THE BOARD OF HEALTH

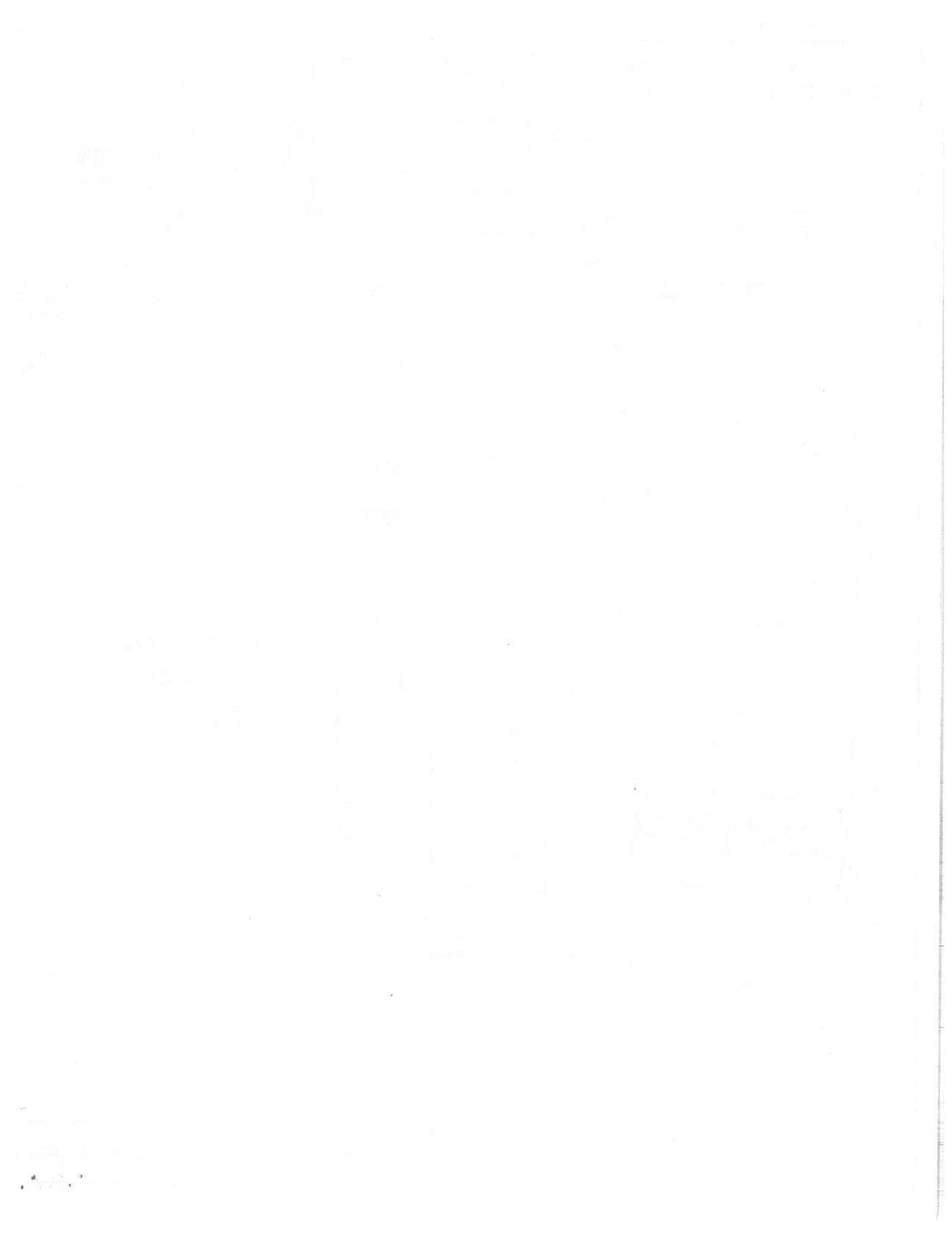


SCALE: 1 INCH = 40 FEET

MARCH 29, 1983

ACTON SURVEY & ENGINEERING, INC.
277 CENTRAL ST. • ACTON • MASS.

FILE NO. 1696



LOT 80

136.53

656.72

LOT 79

183.00

LOT 78

T C
673 S.F.

LOT D
35,792 S.F.

203.27

N 41-18-01-82 N

N 51-20-03 W

29.61

10.58

35.85

150.00

17.15 W

214.85

ROAD

211.64

91.38

571-07.00 W

49.31

519.10

570-37.12

N 71-07.00 E
86.70

N 70-37-33 E 12.5

DRILL HOLE
(FOUND)

BOUND (FOUND)
20.00

